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Bih Data Sheet

**CONFIRMATION NO. 1558** 

| Bib Data Sheet  |  |                    |       |               |     |                        |          |                                  |             |
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| APPLICANTS  |  |                    |       |               |     |                        |          |                                  |             |
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| ** CONTINUING DATA **********************************   |  |                    |       |               |     |                        |          |                                  |             |
| ** FOREIGN APPLICATIONS ************************************  |  |                    |       |               |     |                        |          |                                  |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/15/2004   |  |                    |       |               |     |                        |          |                                  |             |
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| 35 USC 119 (a-d) conditions  met  Allowance  Verified and  Acknowledged  Examiner's Signature  Initials |  |                    |       | COUNTRY<br>NY |     | DRAWING C              |          | IMS                              | CLAIMS<br>4 |
| ADDRESS<br>27127<br>HARTMAN & HAF<br>552 EAST 700 NO<br>VALPARAISO, IN<br>46383                         | ORTH   | ·                  |       |               |     |                        |          |                                  |             |
| TITLE   | SPEC   | CTION METHOD AND   | SYSTE | M THEREFOR    |     |                        |          |                                  |             |
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